

Request for Field Trip

Teacher's Name Will SimmonsSchool OCCHSDestination (include address) McFarland Park, Florence Alabama

The request is for a field trip listed in the current board-approved edition of the Obion County School District's Field Trip Manual

The request is for a field trip which is not listed in the current board-approved edition of the Obion County School District's Field Trip Manual

Grade Level (elementary) _____

Subject Area (secondary) _____

1. How is this trip an integral part of an approved course of study? _____

Students will compete in the National and World Final fishing tournaments

2. Prior to this field trip the class will be involved in the following preliminary activities to prepare for this trip:

a. _____

b. _____

c. _____

d. _____

3. Follow-up activities for this unit will include the following activities:

a. _____

b. _____

c. _____

d. _____

4. Transportation Requested: N/A5. Date of Trip: June 25 - July 1 20176. Substitutes Requested (if necessary): N/A7. Parental Permission Forms Received: Yes8. Plans of Students Not Going On Trip: N/A

9. List of Chaperones (All High School trips must have 1 chaperone per 20 students. All Elementary trips must have 1 chaperone per 10 students. Overnight field trips require board-approved chaperones):

Will Simmons, Chris Cummings, Jamie Spense

10. What is the total number of students going on the trip? 6

11. How much regular classroom instructional time will be missed? N/A

12. What is the approximate cost of the trip per student? 0.00

13. How are you funding the trip? Angler Restricted account, SSO account

14. Place a check by the expenses you plan to submit for reimbursement:

(1) Registration

(2) Meals

(3) Lodging (include name of hotel and cost per night) _____

(4) Mileage

(5) Other anticipated expenses such as parking (specify) _____

Signed: Will Simmons

Date: 5-16-17

(Teacher Requesting Trip)

Approved By: Greg Barclay

Date: 5/16/17

(Signature of Principal)

Approved By: Will Johnson

Date: 5-19-17

(Signature of Assistant Director of Schools)

Approved By: Jessica

Date: 5/18/17

(Signature of Director of Schools)

Approved by Board (if necessary): _____

Remarks or Conditions: _____